



**St. JOSEPH'S PREPARATORY SCHOOL**  
Part of the Edmund Rice Family

11<sup>th</sup> February 2019

Dear Parents,

**Prep 5 Residential Trip to Alton Castle**

Prep 5 will visit Alton Castle from **Wednesday 5<sup>th</sup> to Friday 7<sup>th</sup> June 2019**

Alton Castle is set in the Churnet Valley, overlooking Alton Towers, and is the Residential Youth Centre for the Archdiocese of Birmingham.

During the visit, the children are able to take part in many varied activities e.g. orienteering, trekking, wall climbing, art, and IT etc. There are also times for reflection, music, discussion groups and prayer services.

The children will leave school on the morning of Wednesday 5<sup>th</sup> June and return on Friday 7<sup>th</sup> June in the afternoon in readiness to be dismissed at the end of the school day. The total cost will be £175. This figure includes accommodation, activities, all meals and transport.

At this stage, we need to confirm our numbers, so I ask that you return the confirmation slip together with a deposit of £75 by **Monday 4<sup>th</sup> March**.

The remaining balance of £100.00 will be required by **Monday 1<sup>st</sup> April**.

(You are most welcome to pay in instalments if preferred – please speak to Mrs Pickford if you prefer this method).

**Diary Date** - We will be holding a Parent Information Meeting, which is scheduled for Monday 13<sup>th</sup> May at 7pm.

Alton Castle offers a unique experience and all children who visit benefit greatly from the time that they spend there.

If you would like more information about Alton Castle, their website address is [www.altoncastle.co.uk](http://www.altoncastle.co.uk)

Yours sincerely

*S. D. Hutchinson*

**Mrs S D Hutchinson BEd**  
**Headteacher**

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**St Joseph's Preparatory School**  
**Residential Visit to Alton Castle**  
**Wednesday 5<sup>th</sup> to Friday 7<sup>th</sup> June 2019 Inclusive**

**Name:** \_\_\_\_\_

- I give my permission for my son/daughter to join the residential trip to Alton Castle
- I enclose the required deposit of £75
- I acknowledge receipt of the attached Clothing List
- I am returning my child's Personal Information Form with my deposit

**Please complete**

Does your son / daughter require a Vegetarian menu? Yes / No (please circle)

If yes, can they eat fish? Yes / No (please circle)

Please give details of any other food allergies or special dietary requirements?

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**To guarantee a place for your child, please return the completed slip with your deposit of £75 by Monday 4<sup>th</sup> March. Thank you.**