



**St. JOSEPH'S PREPARATORY SCHOOL**  
Part of the Edmund Rice Family

4<sup>th</sup> May 2017

Letter to Accompany Gov. Report to Parents May 2017

Dear Parents and Carers,

On behalf of the Governing Body, I write with regards to the Governing Body Report May 2016/2017.

If you would like to raise any general questions regarding the report, then please complete the slip below and return it to the School Office addressed to Mr S. Hulme, Chair of Governors by Tuesday 9<sup>th</sup> May 2017.

The Governors will then address any issues that you want to raise with you personally.

Yours sincerely

*S. D. Hutchinson .*

**Mrs S D Hutchinson BEd**  
**Headteacher**



**St Joseph's Preparatory School**

**Governing Body Report 2016 / 2017**

Parents' Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Form: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ (PLEASE STATE CLEARLY)

Contact Telephone Number(s): \_\_\_\_\_

**I / We\* would like to ask the following question.**

**\*please delete**

**PLEASE RETURN TO THE SCHOOL OFFICE BY 9<sup>th</sup> MAY 2017**