



St. JOSEPH'S PREPARATORY SCHOOL
Part of the Edmund Rice Family

25th January 2018

Dear Parents,

Prep 5 Residential Trip to Alton Castle

Prep 5 will visit Alton Castle from **Wednesday 6th to Friday 8th June 2018**

Alton Castle is set in the Churnet Valley, overlooking Alton Towers, and is the Residential Youth Centre for the Archdiocese of Birmingham.

During the visit, the children are able to take part in many varied activities e.g. orienteering, trekking, wall climbing, art, and IT etc. There are also times for reflection, music, discussion groups and prayer services.

The children will leave school on the morning of Wednesday 6th June and return on Friday 8th June in the afternoon in readiness to be dismissed at the end of the school day. The total cost will be £165. This figure includes accommodation, activities, all meals and transport.

At this stage, we need to confirm our numbers, so I ask that you return the confirmation slip together with a deposit of £65 by **Friday 16th February**. The remaining balance of £100.00 will be required by **Monday 16th April**.

(You are most welcome to pay in instalments if preferred – please speak to Mrs Pickford if you prefer this method).

Diary Date - We will be holding a Parent Information Meeting, which is scheduled for 14th May at 7pm.

Alton Castle offers a unique experience and all children who visit benefit greatly from the time that they spend there.

If you would like more information about Alton Castle, their website address is www.altoncastle.co.uk

Yours sincerely

S. D. Hutchinson

Mrs S D Hutchinson BEd
Headteacher

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St Joseph's Preparatory School
Residential Visit to Alton Castle
Wednesday 6th to Friday 8th June 2018 Inclusive

Name: _____

- I give my permission for my son/daughter to join the residential trip to Alton Castle
- I enclose the required deposit of £65
- I acknowledge receipt of the attached Clothing List
- I am returning my child's Personal Information Form with my deposit

Please complete

Does your son / daughter require a Vegetarian menu? Yes / No (please circle)

If yes, can they eat fish? Yes / No (please circle)

Please give details of any other food allergies or special dietary requirements?

Signed: _____ Date: _____

To guarantee a place for your child, please return the completed slip with your deposit of £65 by Friday 16th February. Thank you.